

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAMBRIDGE INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131622
3	SCHOOL CODE (IF APPLICABLE)	81345
4	COMPLETE ADDRESS WITH PIN CODE	SHAHPUR BUS STAND,TALHERI BUZURG DEOBAND, SAHARANPUR, UTTAR PRADESH, SAHARANPUR , UTTAR PRADESH - 247554
5	PRINCIPAL NAME	MANOJ GUPTA
6	PRINCIPAL QUALIFICATION	M.S.C.,B.ED
7	SCHOOL EMAIL ID	cambridge.talheri@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9756690417

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://www.cambridgeinternationalschool.edu.in/document/Affiliation%20Letter.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://www.cambridgeinternationalschool.edu.in/document/Society%20certificate.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://www.cambridgeinternationalschool.edu.in/document/NOC.p
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	www.cambridgeinternationalschool.edu.in
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://www.cambridgeinternationalschool.edu.in/document/Buildw
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://www.cambridgeinternationalschool.edu.in/document/Fire%w
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://www.cambridgeinternationalschool.edu.in/document/SELF%w
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://www.cambridgeinternationalschool.edu.in/document/WATERw

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
--------	-----------------------	--

1	FEE STRUCTURE OF THE SCHOOL	http://www.cambridgeinternationalschool.edu.in/document/FEE%2www.cambridgeinternationalschool.edu.in
2	ANNUAL ACADEMIC CALENDER	http://www.cambridgeinternationalschool.edu.in/document/ANNUAwww.cambridgeinternationalschool.edu.in
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://www.cambridgeinternationalschool.edu.in/document/SMC.pw.cambridgeinternationalschool.edu.in
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://www.cambridgeinternationalschool.edu.in/document/PTA.p.cambridgeinternationalschool.edu.in
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://www.cambridgeinternationalschool.edu.in/document/Last3www.cambridgeinternationalschool.edu.in

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MANOJ GUPTA
2	TOTAL NO. OF TEACHERS	37
	PGT	12
	TGT	12
	PRT	13
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	SOMDUTT TYAGI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SOMDUTT TYAGI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	125	103	82.4	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	132	97	73.48	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8097
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	34 & 66
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/ruAj2M-7UiM